

- D. **Club Events Expenditures over \$1,000** - None
- VIII. **STUDENT REP FEE** - None.
- IX. **NEW BUSINESS / UNFINISHED BUSINESS** - None.
- X. **REALLOCATION OF FUNDS** - None
- XI. **NEXT MEETING**
- Wednesday, April 13, 2022, at 2:00 P.M.
- XII. **ADJOURNMENT: 2:37 P.M.**